

Bureau of Land Management

King Range National Conservation Area

**Artist-in-Residence Program**

**Application Cover Page**

**Spring 2023**

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| Artist Name: |  | |
| Mailing Address: |  | |
| City, State, Zip: |  | |
| Phone (day, evening, cell): | |  |
| E-mail: |  | |
| Website: |  | |

I am interested in the 2023 Artist-in-Residence term at King Range National Conservation Area for:

**\_\_\_\_\_\_\_ Session #1: 5/15/23 to 6/12/23**

Application package due **Friday, 4/5/23**; 4:00 p.m.via USPS mail or email (smiles@blm.gov

**\_\_\_\_\_\_\_ Session #2: 9/25/23 to 10/23/23**

Application package due **Friday, August 25,** via USPS mail or email ([smiles@blm.gov](mailto:smiles@blm.gov))

(Application materials will **not** be returned)

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| --- | --- |
| Comments: |  |

**ARTIST APPLICATION CHECKLIST**—

**Include the following items in your application packet, including this Application Cover Page:**

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| 1. **Sample of Artwork:** Submit six visual images of your artwork in hardcopy ***or*** on CD, DVD or thumb drive ***or*** in readable format via email (.jpeg fileformat at 300 dpi, not to exceed 1 MB each in file size. Use your last name and image # in file name, i.e. “smith\_image 1.jpg”). |
|  |
| 1. **Image List (of sample artwork):** Provide a one-page list with title, medium, date, and other relevant information that will assist in the evaluation of your work. |
|  |
| 1. **Resume:** Include exhibition record, fellowships & residencies, and other honors. Length not to exceed 2 pages in length, 11-point font, (printed/.pdf/MS Word formats). |
|  |
| **Project Proposal:** No more than one page, 11-point font (printed/.pdf/MS Word) Your proposal should address: |
| * Why are you interested in the AIR residency with BLM in the King Range National Conservation Area? * What art media would you use during your residency? What types of artwork will you create? * Describe how your personal/professional goals and potential for growth could be met with this residency. * Elaborate on ideas you have for at least one public presentation/workshop for adults and one workshop for youth (2 total during your residency required). |
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*A full description of the program can be found on the SCARF website:* [*www.sheltercoveartsrecreation.com*](http://www.sheltercoveartsrecreation.com)***.***

***Please email documents to*** [***smiles@blm.gov***](mailto:smiles@blm.gov) ***or send hard copies of your application and all supporting documents to:***

***BLM King Range Project Office, Attn: Sandy Miles, P.O. Drawer 189, Whitethorn, CA 95589.***

***Please direct any questions to BLM (707) 986-5415.***