

Bureau of Land Management King Range National Conservation Area Artist-in-Residence Program



Proposal/Application Cover Page Spring 2024

Spring 2024 Session: April 22 to May 20, 2024

| Applicant I | Name: | | |
|-------------|--|---|--|
| Address: _ | | City: | Zip: |
| Email: | | Phone: | |
| Website: _ | | | |
| Are you av | ailable for the entire Spring 2024 Session, | , April 22 to May 20, 2024? | |
| Comments | : | | |
| | | | |
| PROPOS | AL/ APPLICATION CHECKLIST— | | |
| Include th | e following items in your application | packet including this cover | page: |
| | | | |
| Sampl | e of Artwork: Submit six visual images of | your artwork in hardcopy, em | ail, or thumb drive (.jpeg file |
| Image | List: Provide a one-page list with title, me | edium, date, and other relevan | t information about your artwork. |
| | sional Resume: Include exhibitions, fellow s in length, 11-point font, (printed/.pdf/N | | experience. Length not to exceed |
| Projec | t Proposal: No more than one page, 11-po Why are you interested in the AIR reside Describe how your personal/professions Elaborate on ideas you have for at least or workshop for youth (2 total during yo | ency with BLM in the King Rang al goals and potential for grow one public presentation/work | ge National Conservation Area? th could be met with this residency. |

A full description of the program can be found on the SCARF website: www.sheltercoveartsrecreation.com.

Please email documents to smiles@blm.gov or send hard copies of your application and all supporting documents to:

BLM King Range Visitor Center, Attn: Sandy Miles, P.O. Drawer 189, Whitethorn, CA 95589.

Please direct any questions to BLM (707) 986-5400.

Include any additional ideas for art opportunities in the community.